

Short Histories of
Alvin Crockett

Collected by April Coleman 2007
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Contents of 'Short Histories of Alvin Crockett' include the following:

1. Alvin Crockett - Endowment House Records Film #183,404 [p2]
2. Alvin Crockett bio from Pioneers and Prominent Men of Utah [p2]
3. Biography of Alvin Crockett by daughter Roxana C Hopkins [p3]
[Notes have been added from a 'Mimeo by Vernon W. Crockett']
The first three biographies seem to all be from the same source...Roxanna . akrc]
4. Alvin Crockett bio from Family Search, Dec. 2006 online [p6]
5. Alvin Crockett bio from Latter-Day Saint Biographical Encyclopedia [p7]
6. Alvin Crockett from The Crockett Family, by Donna H Scott [p9]
Including quotes from bio's of his children
7. Life Story Of DELIA SOPHIA CROCKETT [Lechtenberg] [p14]
[daughter of Alvin & Annie Naomi Peel Crockett]
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8. Alvin Crockett from UTAH GAZETTEER - 1884 - Logan City [p15]
9. Alvin Crockett stories from Tullidge's Histories vol. II -
Juvenile Instructor Press. Salt Lake City, 1889.
Histories of Utah with a Biographical Appendix
[NOT INCLUDED HERE] Excerpts on Alvin Crockett, David Crocket, David B Lamoreaux
I have 6 pages copied from this volume with stories of Alvin.
10. Alvin Crockett - A Patriarchal Blessing - Payson, [Utah] Feb. 13, 1855
given by Isaac Morley [NOT INCLUDED HERE]

Alvin Crockett

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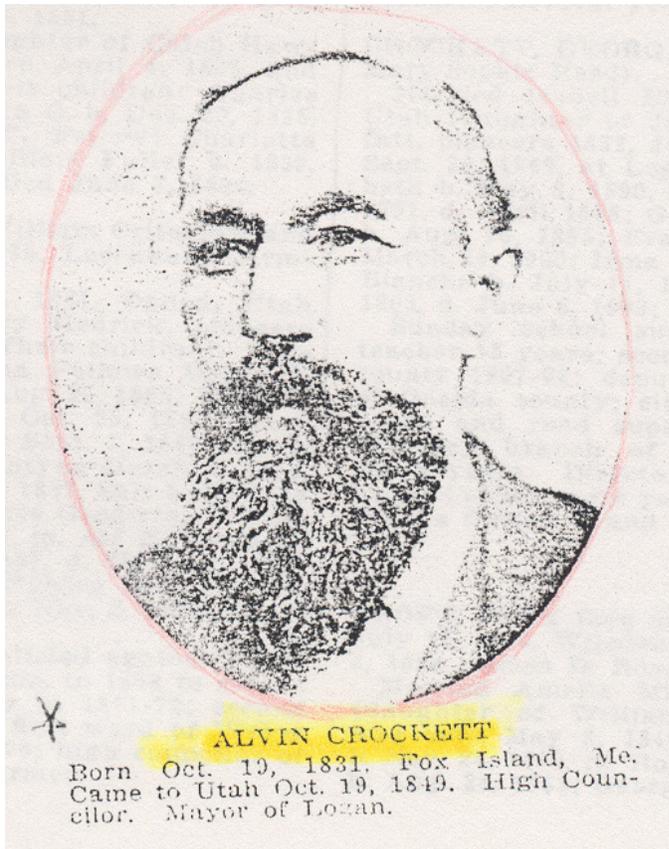
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Endowment House Records Film #183,404

		Born	Place	
Fri 25, 1861				
#75	Alvin Crockett	19 Oct 1831	Vinalhaven, Waldo, Maine	8 April 1840 David & Lydia
#78	David Crockett	30 Dec 1806	Vinalhaven, Waldo, Maine	19 March 1840 James & Elizabeth

Pioneers and Prominent Men of Utah 184? - p 188 &



Crockett Alvin (son of **David Crockett** and **Lydia Young**). Born Oct. 19, 1831, Fox Island, Me. Came to Utah Oct. 19, 1849.

Married [**Mary**] **Sophia Reed** June 26, 1851, (daughter or John [not John] **Reed and Delia Curtis**). Their children: **Mary Sophia** b. June 7, 1853, m. Robert H. Smith; **Alvin David** b. Oct. 24, 1854, m. Emma Hodges 1876; **Ozro O.** b. Nov. 29, 1856, m. Ruth Clarkson; **Lydia L.** b. Oct. 22, 1858, m. **Archie Lamoeraux**; **Delia A.** b. Oct. 22, 1860, m. Edwin Curtis; **George Elmer** b. 1865, m. Isabel Elizabeth Adams; **Nora E.** b. 1862, m. W. D. Ream; **William J.** b. 1866; **Roxana.** b. 1868, m. John Hopkins; **Hyrum E.** b. 1870, m. Susa Facer; **Henry W.** b. 1876.

Married **Anna Naomi Peel** March 4, 1898, died. Their children: **Anna Althra** b. 1868; **John A.** m. Anna ---; **Fred W.** m. Bertha .Wenderbo; **Delia,** m. Peter Lesenberg; **Ella,** m. Charles Smith. Family home Logan, Utah.

Settled at Cache Valley 1860. Member high council. First mayor of Logan city, served two terms; sheriff of Cache county 15 years.

Also listed here are Alvin David Crockett and George Emer Crockett.

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Biography of Alvin Crockett by Roxana C Hopkins

Biography of Alvin Crockett [additions in brackets are from - Mimeo by Vernon W. Crockett.]

Alvin Crockett was born October 19, 1831 on the Fox Islands in Vinal Haven Maine. He was the eldest child of **David Crockett** and **Lydia Young**. His parents were among the first who accepted the gospel that was taken to the Fox Islands by Wilford Woodruff on his first mission. [The names are all in capital letters.]

Alvin was baptized when he was eight years old.

In [the year] 1841 the family had a strong desire to be associated with the main body of the church. [(THE MORMON CHURCH)] The entire family, with team and wagon started for Nauvoo, at which place they arrived in October of the same year. In Nauvoo they were eye witnesses to, and sharers of the manifold hardships that were endured from the year mentioned until the great exodus in 1846.

During their stay in Nauvoo for one entire winter, **Alvin**, though but a mere lad of 12 years, had the responsibility of caring for the remainder of the family. They were all confined [confined] to their beds with fever, except **Alvin**. While he was not at the bed side administering to their wants, he was in the woods with axe and wagon getting fuel to keep them warm.

When the saints were banished from Nauvoo, the family settled in Davis County, Iowa. They made their living by farming on shares until the spring of 1849. In April of that year, they traveled to the Missouri River where they remained until July 4, 1849, when they left for the Great Salt Lake Valley. They arrived October 19, 1849, on **Alvin's** 18th birthday. They came in the Willard Richards Company.

The family located in the 1st Ward and after a great struggle, they were successful in building up a comparatively conformable home.

The family was sent to Payson to help build up that section. **Alvin** went with some of the other men to California to the gold rush, but he soon came back, with very little of the gold he went to seek.

Meanwhile his father, **David Crockett** had been put in as the first mayor of Payson and he served faithfully for many years.

When **Alvin** came to Payson from California he met the school teacher (Payson's first school teacher) **Mary Sophia Reed**. They were married June 20, 1852. Her engagement ring was made from the pure gold he had dug in California in 1849. The family has that ring now.

The young couple lived in Payson where they were known as promising citizens both from a social and religious standpoint. He distinguished himself in the military organization of that day. This organization was effected to protect the white people from the fierce attacks of the Indians.

They took turns being on guard night and day to protect their belongings as well as their lives. **Alvin** held the position of Colonel for 12 years before circumstances ceased to require military service.

Alvin was kind and friendly to the Indians and endeared himself to them so when he was on guard, either day or night, the Indians never molested them. But when he was relieved and another

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was in his post of guard the fighting was begun and in at least one instance **Alvin** related, the new guard was immediately shot down.

In the spring of 1860 he moved **his wife** and 4 children to Logan, Cache Valley being one of the very early settlers of Logan. He was put in as first mayor of Logan. He served as mayor for 15 years.

He was sustained as a member of the first High Council organized in the Stake 1863, and held that position, with honor until his death.

He was the first county sheriff, which position he held for 21 years. He was also City Marshall [sic] and School Trustee.

August 4, 1865, when the militia was formed, he was appointed the colonel.

In August 1866 he married his second wife, Anna Naomi Peel.

In 1871 he was called on a mission to take the gospel to his old home on the Fox Islands in the State! of Maine. He performed an honorable mission. He performed two missions in the Fox Islands.

In the early days in Logan **Alvin** made all his own shoes and the shoes, for his family. He went to the canyon for wood for their fuel and some of the wood was sawed in thin blocks then split and whittled into little pegs to the fasten the soles of the shoes together as no tacks were available at that time.

He was a contractor and builder and built some of the finest homes that were built in the early days. Some are still standing in good condition. He was the contractor for the first long dugway leading from Logan to Bear Lake, Idaho. This road was used for many, many years.

Alvin was father of 18 children all living to maturity but one. Fifteen married and reared large families.

[(The following is written by a daughter of Alvin Crockett, "Roxanna Crockett Hopkins", in 1939 for her daughter Donna Hopkins Scott, from his diary.)]

In August 1866, **Alvin Crockett** married a second wife, Annie Naomi Peel. In 1888, he was he arrested for having two wives. He was found guilty and was sentenced to six months in jail.

Many of the man escaped and weren't caught so didn't have to go to jail, but **Alvin** didn't think it was right to run away from things. He had always been taught to face the difficulties that come, like a man. It isn't what happens to you that counts, but what you do about it. He served his sentence rather than to have to hide out all the time and be hunted by the police continually. He was allowed two months off for good behavior (The Copper act) and had to pay a fine as well.

This was only the beginning of the most painful period of his life as in March 1898 his second wife was taken by death, after an illness of many years and the following year his first wife died. The first wife left 12 children, the second wife left 6 children. All of the children were married with families, except one son.

Alvin was the father of 18 children all living to maturity but Frank Waldon, he died when he was 1 year old.

Annie Naomi, his second wife, was 51 years old when she died, and **Mary Sophia**, his first wife, was 66 years, 9 months old when she died.

He was a loving father and ever ready to advise and council with his children who followed his teachings and example and will always remember his admonition to be true and trustworthy

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Latter-day Saints.

He performed 2 missions, had 5 of his children and 22 grandchildren go on missions.

He died July 9, 1902, a faithful and respected Latter-day Saint.

Written by his daughter,

Roxana Crockett Hopkins.

[From- 'He was a loving father...' to 'Roxanna Crockett Hopkins'-comes before - In August 1866...]

[my note - Hand written under this is the following:]

This biography presented to Edwin A Crockett by --- Gordon R Crockett, 184 Taylor St,
Twin Falls, Idaho. May 3, 1954.

[The Mimeo of Vernon W Crockett adds the following.

Alvin and Mary Sophia's Children were.

Mary Sophia Died April 15, 1908, age 55.

Ozro, Died October 2, 1930, age 74

Alvin David, Died Dec. 7, 1943, age 89

Lydia, Died May 30, 1930, age 72

Delia Ann, Died April 14, 1926, age 66

Nora Ellen, Died Nov. 30, 1945, age 84

George Elmer, Died Sept 12, 1940, age 75

William Joseph, Died Dec. 8, 1934, age 66

Roxanna Catherine, died Feb. 12, 1944, age 74

Hyrum Enos, died Dec. 23, 1935, age 62

Henry Wallace, died Oct. 15, 1922, age 46

Frank Waldon, died Sept. 30, 1875, age 1

Children of Alvin Crockett and Anna[sic] Naomi.

Anna Althea, Died December 1950

Barbara Wooster, Died 1888, age 22

Delia Sophia,

John Alvin, Died June 6, 1948, age 74

Fred Waldo, died March 21, 1930,

Sabre Ellen,

Mimeo by Vernon W. Crockett, son of John Alvin Crockett, July 30, 1954, for the "CROCKETT RE-UNION TO BE HELD August 1, 1954...Special Request of Donna Hopkins Scott, who we all thank for this information and the whole hearted support she has given for furtherance of the work and the enjoyment of these re-unions.

Any further information and Family History that can be furnished by the family please let me have it, and copies wuch as this will be furnished for all at the next re-union. (Address me at 2431 Kissel Ave., Ogden, Utah)

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Alvin Crockett - online, Dec 2006

Alvin Crockett was born 19 October 1831 on Fox Island, Maine. His parents were David Crockett and Lydia Young. He married **Sophia Reed** and Annie Naomi Peel and had eighteen children and sixty grandchildren. He died 9 July 1902 in Logan, Utah. [1]

Alvin's family moved from Maine to Nauvoo, Illinois in 1841 after joining the Church of Jesus Christ of Latter-day Saints. In Nauvoo they were eyewitnesses to and sharers of the manifold hardships until the great exodus in 1846. While there the family became ill, being confined to their beds with fever, and **Alvin** alone cared for them. He was only 12 years old at the time. While he was not in the woods with ax and wagon getting fuel to keep them warm, he was at their bedsides administering to their various wants. This duty was discharge manfully.

Subsequent to the banishment from Nauvoo, the family settled in Davis County, Iowa, where they made their living by farming on shares until the spring of 1849. In April of that year they traveled to the Missouri River, where they remained in camp until July 4, 1849. when they took their departure for the Great Salt Lake Valley. They arrived October 19, 1849, **Alvin's** birthday. His father [**David Crockett**] located the family in the First Ward, and after a great struggle he was successful in building up a comparatively comfortable home.

.....Shortly after his arrival in Salt Lake City. **Alvin** set off in company with several other men for the fields of gold in California. It proved to be a very valuable experience to him, although he returned two years later with but little of the object of his visit. June 26, 1851 he married [**Mary**] **Sophia Reed** and settled in Payson, Utah County, where for several years he was known as a useful and prominent citizen, both from a social and a religious standpoint. He distinguished himself in the military organization of the day, which organization was effected to protect the whites from the ravages and fierce attacks of the red man. He held the position of colonel for several years before circumstances ceased to require his military services .

.....In 1861 he moved to Cache Valley and became one of the early settlers of Logan. In 1863 he was sustained as a member of the High Council. November 29, 1867 ----[he was married to] Annie Naomi Peel. His first wife, **Sophia** bore him twelve children and Naomi, six. In 1872 he went on a mission for the LDS Church. He went back to Fox Island to preach the gospel to his friends and relatives there.

Mr. Crockett was the first mayor of Logan, Utah, in which capacity he served two terms. He was also the sheriff of Cache County for nearly fifteen years. In these capacities he was faithful to his duty and loyal to the people he represented.

In 1888 he was arrested on the charge of unlawful cohabitation and boldly and prayerfully, he faced his sentence to six month's incarceration in the penitentiary.

His second wife, Naomi, died March 24, 1898 and one year later his first wife, **Sophia**, died. This was a great sorrow in his life. He was a counselor to his children and grandchildren, all who grew to love and revere him. He set an example of usefulness, devoid of ostentation, inoffensive and harmless yet devoted to the development of the kingdom of God.[2]

Alvin Crockett was an honest man... a quiet, unassuming citizen, loyal to his country, and to his convictions, he was honored and admired as a man of worth and character by all who knew him.

He was a member of the first High Council of the Cache Stake, and still belonged to that organization at the time of his death. He was a faithful consistent Latter-day Saint, and died with

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a glorious hope for the future. [3]

Footnotes:

[1] Family Group Record, (Family Search Ancestral File v4. 19)

[2] Andrew Jenson, ed., Latter-day Saint Biographical Encyclopedia, (Salt Lake City, Publishing Press, 1971) 1 :418-419

[3] Obituary, The Tri-Weekly Journal, Logan, Utah July 10, 1902>.

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Address and Telephone: 255 North Main, Logan Utah 84321 .435-716-9123

Alvin Crockett
From the
Latter-Day Saint Biographical Encyclopedia

CROCKETT, Alvin, a member of the High Council of the Cache Stake of Zion, was born Oct. 19, 1831, on Fox Islands, Maine, eldest child of **David Crockett** and **Lydia Young**. At the age of eight years he was baptized into the Church of Jesus Christ of Latter-day Saints, in emulation of the example his parents had set some years previously. In the year 1841, actuated by a strong desire for association with the main body of the Saints, the entire family, with team and wagon, started for Nauvoo, at which place they arrived in October of the same year. In Nauvoo they were eye witnesses to and sharers of the manifold hardships that obtained from the year mentioned until the great exodus in 1846, During their stay in Nauvoo, for one entire winter, **Alvin**, though but a mere lad of twelve years, was brought face to face with the great responsibility of caring for the remainder of the family. They were all confined to their beds with the fever excepting him, and while he was not in the woods with ax and wagon getting fuel to keep them warm, he was at their bedsides administering to their various wants. This duty was discharged manfully, Subsequent to the banishment from Nauvoo, the family settled in Davis county, Iowa, where they made their living by farming on shares until the spring of 1849, In April of that year they traveled to the Missouri River, where they remained in camp until July 4, 1849, when they bid farewell to the unsympathetic States and took their departure for Great Salt Lake Valley where they arrived Oct. 19, 1849. Singular enough, that day was **Alvin's** birthday, His father **[David]** located in the First Ward, and after a great struggle he was successful in building up a comparatively comfortable home, The tendency among some of the Saints at this time to explore the gold fields in California had its effect upon the subject of this sketch, Accordingly, shortly after his arrival in Salt Lake City, he set out in company with several other men for the fields of gold. It proved a very valuable experience to him, although he returned the [with very little of the - last line of the page is missing-] object of his visit. June 26, 1851, he married **[Mary] Sophia Reed** and settled in Payson, Utah county, where for several years he was known as a useful and a prominent citizen, both from

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a social and a religious standpoint. He distinguished himself in the military organization of that day, which organization was effected to protect the whites from the ravages and fierce attacks of the red man. He had held the position of colonel for twelve years before circumstances ceased to require his military services. In 1861 he moved to Cache valley and became one of its early settlers of Logan. In 1863 he was sustained as a member of the High Council, which position he occupies with honor at the time of this writing. Nov. 29, 1867, he took unto himself a second wife in the person of Annie Naomi Peel. The Lord blessed him with two noble women, who bore him eighteen children, **Sophia** twelve and Naomi six, all of whom, excepting two, are alive today, and honor him with upwards of sixty grandchildren. Two of his sons (Ozro and Fred, the former of the first and the latter of the second wife) have performed foreign missions. In 1812 he left for a mission to preach the gospel to his relatives and friends on the Fox Islands. And while he was received very coldly and was not successful in bringing many to a knowledge of the gospel, yet, it is not infrequent that the islanders will tell the missionaries of later dates of the **little Crockett boy** who left them, and later on, when a grown man, returned, and with what assiduousness and diligence he proclaimed the doctrines of Joseph Smith. He was the first mayor of Logan city, in which capacity he served the second term; was also sheriff of Cache county for upwards of fifteen years. In all these varied vocations not one evidence can be successfully adduced wherein he was unfaithful to his duty, or disloyal to the people of whom he was the representative. In 1888 he was arrested on the charge unlawful cohabitation. Boldly and prayerfully he faced his sentence to six months' incarceration in the penitentiary, believing in his very heart, even as he believes to this day, that this persecution, in connection with that of many of his brethren, was simply a repetition of the old [persecution - last line of the page is missing--] execution of a divine command. In 1898, however, commenced the real and most painful period of his life, leaving on his heart a weight which will be more or less felt as long as his heart beats. Marking the commencement of this period was the death of his second wife, Annie Naomi, after a protracted illness of several years. She died March 24, 1898, and one year later the hand of fate was laid upon the **first wife**; thus leaving him on the brink of his three score and ten years alone, at least as far as the care and company of a loving wife was concerned. Though now in his seventieth year he is comparatively speaking, a monument of physical strength and preservation. He is still a counselor to his children and grandchildren, all of whom have grown to love and revere him, and who should hold, even dearer than they hold their own lives, the example his life teaches - a life devoid of ostentation, inoffensive and harmless, yet useful in the highest degree - a life devoted principally to the development of the kingdom of God. - Fred W. Crockett.

[sounds much like the biography written by Roxanna Crockett Hopkins.]

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The Crockett Family, by Donna H Scott, p 15-18

NINTH GENERATION

#37 **ALVIN CROCKETT**⁸, David⁷, James⁶, Isaac⁵, Nathaniel⁴, John³, Joshua², Thomas Crockett¹. B 19 Oct 1831, Fox Islands, Vinal Haven, Knox Co., Me. Eldest child of David Crockett and Lydia Young. Md. 20 June 1852 _ry Sophia Reed. Md. plural 2nd Annie Naomi Peel Aug. 1866. 18 children.

His parents were among the first who accepted the gospel that was taken to the Fox Islands by Wilfred Woodruff on his first mission. **Alvin** was baptised [sic] when he was eight years old. In 1841 the family had a strong desire to be associated with the main body of the Church, and the entire family with team and wagon started for Nauvoo, arriving in Oct. of the same year. During their stay in Nauvoo **Alvin**, though but a mere lad of 12 years, had the responsibility of caring for the rest of the family for one entire winter. They were all confined to their beds with fever, except **Alvin**, of course. While he was not at the bed side administering to their needs, he was in the woods with axe and wagon getting fuel to keep them warm.

When the Saints were banished from Nauvoo the family settled in Davis Co., Iowa. They made their living by farming on shares until the spring of 1849. April of that year they traveled to the Missouri River, remained there until 4 July 1849 when they left for the Great Salt Lake Valley, arriving there on **Alvin's** birthday, 19 Oct. 1849, when he turned 18. The family came in the Willard Richards Company and located in the 1st ward.

Soon they were sent by President Brigham Young to Payson to help build up that section. At this time **Alvin** went with some of the other men to California to the gold rush, but he soon came back with very little of the gold he went to seek. Meanwhile **David Crockett** had been put in as the first mayor of Payson, and he served faithfully for many years.

When **Alvin** came to Payson from California he met the school teacher (Payson's first school teacher) **Mary Sophia Reed**. They were married and her engagement ring was made from the pure gold he had dug in California in 1849. The ring is still in the possession of the family. They endured hardships in their young married life. In those early pioneer days **Mary** would card wool into rolls and spin the yarn, card the wool into quilt batts and make her own dyes, color the yarn aniline, indigo, make some color from golden rod, log wood and capras. She would weave the cloth from yarn for clothing for the family and then did the sewing and tailoring sitting late at night to get her sewing done. She also knit the stockings for her family. When their first child, Mary S., was born they were living in Payson in an unfinished house; one log room without a door or windows. They had willows on the roof, ready to be covered with dirt, and a heavy rain came down the night the baby was born. It rained in on the bed. They caught what water they could in buckets and pans. When the rain stopped the bed was soaked. **Alvin** built a big fire and put up forked sticks in the house and hung the bedding on these to dry. Mother and baby did not even take cold.

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From early spring time until late in the fall when the heavy frost came, Alvin did mason work, built adobe houses for people in the town, then all through the winter he made and mended shoes and did copper work, making tubs, buckets, kegs and barrels and churns to sell. While in Payson, they were known as promising citizens, both from a social and a religious standpoint. He distinguished himself in the military organization of that day. This organization was effected to protect the white people from the fierce attacks of the Indians. They took turns being on guard night and day to protect their belongings as well as their lives. **Alvin** held the position of Colonel for 12 years before circumstances ceased to require military service. He was kind and friendly to the Indians and endeared himself to them so that when he was on guard, either day or night, the Indians never molested him. But when he was relieved and another was in his post of guard, the fighting was begun and in at least one instance, **Alvin** related, the new guard was immediately shot down.

In the early spring of 1860 Alvin moved his wife and four children to Logan, Cache Valley, Utah, and was one of the very early settlers of Logan. They located in the Logan 4th ward on the lot where the Benson school is now located. There they built a 3 room log house on the north west corner of the lot, close to the street on the north and west corner of the lot. They lived there 8 years. In the early days in Logan Alvin made all his own shoes and the shoes for his family. He went to the canyon for wood for their fuel and some of the wood was sawed into thin blocks, then split and whittled into little pegs to fasten the soles of the shoes together as no tacks were available at that time. He was selected as the first mayor of Logan and served in this office for four years for which he received \$2.00. He was the first county sheriff for 21 years, most of which time he was also chief of police. He was also city marshall and a school trustee.

When Cache Valley was organized as a Stake of Zion, **Alvin** was one of the first to be ordained a High Counselor (in 1863) and served in that capacity up to the time of his death 9 July 1902, holding this position with honor the entire time.

The principle of plural marriage was believed and practiced by the Latter-Day Saints in those early days and in August 1866 **Alvin** married a second wife, Annie Naomi Peel. He moved his families to what was then the south part of Logan called the Island. It was part of Logan First ward at that time.

In 1888 he was arrested on the charge of having two wives. He was found guilty and sentenced to six months in jail. Many of the men escaped and were not caught nor jailed. But **Alvin** did not think it was right to run away from things. He had always been taught to face the difficulties that come, like a man. "It isn't what happens to you that counts, but what you do about it." He served his sentence rather than to have to hide out all the time and be hunted by the police continually. He was allowed three months off for good behavior (the Copper Act) and had to pay a fine as well. He was in the penitentiary from Monday 13 Feb 1888 until Thursday 24 May 1888.

Among his other occupations, **Alvin** was a contractor and builder, and built many of the finest homes that were constructed in those early days. Some are still standing in good condition. He was the contractor for the first long dugway leading from Logan to Bear Lake, Idaho. This road was used for many years. He, as well as his father **David**, helped to bring rock down from Logan Canyon for the building of the Logan temple in addition to actually working on the temple construction. Mary Sophia sold eggs to help in paying for the construction costs of the temple.

Alvin was a loving father, ever ready to advise and council his children who followed his

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teachings and example, and they always tried to remember his admonition to be true and trustworthy Latter Day Saints. Alvin performed two missions to the Fox Islands and five of his children and 22 grandchildren were called on missions.

In March 1898 his second wife was taken by death after an illness of many years, and the following year his first wife died. Alvin was the father of 18 children, 12 by his first wife and 6 by the second, with all living to maturity but Frank Waldon, and he died when he was 1 year old. Fifteen of his children married and reared large families. It is interesting to note that the children of the two families of **Alvin Crockett**, 18 in number, lived an accumulation of 1000 years, and more.

[Source] The history of Alvin Crockett was written by a daughter Roxana Crockett Hopkins for her daughter Donna Hopkins Scott in 1932.

An article appearing in the Logan paper upon the death of **Alvin Crockett**

Another of Cache's Pioneers Goes to His Long Rest

People in town were startled yesterday morning by the news of **Alvin Crockett's** death. In fact it has been a long time since such surprise was evidenced by Logan people. Their chief reason for this was the fact that Mr. **Crockett** was on Main Street on the evening previous, apparently in the best of health and spirits.

He showed not the slightest symptom of illness when he retired on Tuesday evening, but during the night he awakened his daughter Althea by inquiring for some pepper, stating that his stomach pained him. Never dreaming anything serious, Miss Crockett found it and then went to sleep again. When she arose yesterday morning and went downstairs she found her parent sitting in an arm chair, quite dead. Death had evidently come swiftly and painlessly, for the features of the dead man were serene and peaceful.

Thus passed away another of the little group of Cache Valley pioneers, which death has greatly thinned during the past decade. **Alvin Crockett** was an honest man and more cannot be written of any man save the great Nazarene. A quiet, unassuming citizen, loyal to his country and to his convictions. He was honored and admired as a man of worth and character by all who knew him.

He was born on the Fox Islands, Maine in 1831 and was therefore 71 years of age. He became a member of the Mormon Church in 1839 when but eight years old, and with his parents passed through the trials of the Latter Day Saints in Illinois and Missouri, coming to Utah in 1849. He stayed but a short time in Salt Lake City however, going on to California in search of gold. After two years he returned and settled in Payson, Utah where he married **Sophia Reed**, who died after a useful life, about three years ago.

In 1860 he came to Cache Valley and since then has resided here, contributing in no small measure by his efforts in the building up and beautifying of this locality. He has repeatedly been honored with public office. He was the first mayor of Logan City, and for 21 years held the office of sheriff of Cache County, in addition to having served as City Marshall of Logan and a school trustee.

He was a member of the first High Council of the Cache Stakes and still belonged to that organization at the time of his death. Numerous other trusts were reposed in him, and to none of them was he false. He was a faithful, consistent Latter Day Saint and died with a glorious hope for

Short Histories of
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the future.

He was father of 18 children; 16 of whom survive him. Funeral arrangements have not yet been perfected, but the services will probably take place on Saturday.

Children of **Alvin Crockett** and **Mary Sophia Reed**:

- #56 1. Mary Sophia: b.[born] 8 June 1853, Payson, Ut; md. 9 Oct 1873 Robert Henley Smith; d. 14 April 1908 Dingle, Bear Lake, Idaho. 3 children.
- #57 2. Alvin David: b. [born] 24 Oct 1854, Payson, Ut; md. (1) 3 Jan 1876 Emma Hodges, (2) 18 Dec 1901 Sarah Maughan Robbins, (3) 16 Sept 1914 Amelia Howell; d. 1 Dec 1943, Preston, Idaho. 12 children.
- #58 3. Ozro Ozia⁹: b. [born] 29 Nov 1856, Provo, Ut; md. 26 Dec 1878 Ruth Clarkson; d. 2 Oct 1930, Preston, Ut. 12 children.
- #59 4. **Lydia Lovara**: b.[born] 21 Oct 1858, Payson, Ut; md. 26 Dec 1878 **Archibald Orrell Lamoreaux**; d. 30 May 1930, Phoenix, Ariz. 10 children.
- #60 5. Delia Ann: b. 21 Oct 1860, Logan, Ut; md. 25 July 1879 Edwin Morrell Curtis; d. 14 April 1926_ Gridley_ Calif. 9 children.
- #61 6. Nora Ellen: b. 28 Dec 1862, Logan, Ut; md. 11 Nov 1885 William Dewine Ream; d. 30 Nov 1945, San Francisco, Calif. 10 children.
- #62 7. George Emer: b. 28 Nov 1865, Logan, Ut; md. Isabelle Elizabeth Adams; d.22 Sept 1940, Salt Lake City, Ut. 12 children.
- #63 8. William Joseph: b. 10 Feb 1868, Logan, Ut; md. 20 July 1891 Mona Estelle Lee; d. 8 Dec 1934, Montpelier, Idaho. 8 children.
- #64 9. Roxana Catherine: b. 19 April 1870, Logan, Ut; md. 21 Oct 1886 John Henry Hopkins; d.12 Feb 1944, Salt Lake City, Ut; 12 children.
- #65 10. Hyrum Enos: b. 18 April 1873, Logan, Ut; md. (1) 5 May 1897 Susie May Facer, (2) 6 Sept 1911 Susette Turner; d.23 Dec 1935, Logan Ut; 7 children.
- #66 11. Frank Malden: b 29 Oct 1874; d 30 Sept 1875, Logan, Ut.
- #67 12. Henry Wallace: b 10 Feb 1876, Logan, Ut; md 9 Sept 1903 Mary Ann Turner; d 15 Oct 1922, Provo, Ut.

Children of **Alvin Crockett** and Annie Naomi Peel; all born in Logan, Utah.

- #68 1. Althea Annie: b 22 Sept 1867.
- #69 2. Barbara Wooster: b 19 Oct 1869; md Joseph Wilson; d 28 Jan 1888.
- #70 3. Delia Sophia: b 11 Dec 1871; md 5 May 1897 Peter Paul Lechtenberg; d 2 Jan 1960. 8 children.
- #71 4. John Alvin: b 18 April 1874; md Anna Hansen. 1 May 1895; d 6 May 1948, Logan, Ut.
- #72 5. Fred Waldo: b 4 Jan 1876; md Birdie Wendelboe; d 21 Mar 1938. 8 children.
- #73 6. Ella Sabra: b 6 Nov 1877; md Nov 1902 Charles B. Smith; d 17 June 1956, Seattle, Wash. 4 children.

[From Roxanna's history, page 18 :]

A grandson, John Leslie Montrose writes: Roxana's family had been converted to Mormonism when she was a child of 5 or 6 years at Union, Me. She was taken by her parents to Nauvoo. After being driven from there in 1846 they made their way westward through Iowa. The leaders stopped along

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the way to plant crops and prepare living facilities for those who would follow. Roxana, herself, pushed a handcart with part of the family's belongings across the great plains. They settled in Manti, San Pete Co., after arriving in the Salt Lake valley in the fall of 1849.

[From Mary Sophia's history, page 25 :]

When she was born in Payson her parents were just beginning a home of their own in a new area. It consisted of one log room with no doors or windows, just cloth hung in their stead, probably burlap. Dirt formed the roof with willows placed on first and the soil to hold them in place, until they could get the real roof on. But they were so anxious to be by themselves that this was like a mansion to them. It was their very own, and Mary wanted her first baby to be born in their own home. The baby came early and the rains didn't cooperate.

Mary Sophia's parents and her brothers and sisters came to Logan, Ut. To make their home, in 1859. Mary received her education in Logan. After finishing the requirements for her teaching certificate, she taught school in Logan. She had a brilliant mind and was an excellent teacher.

[From Ozro Ozias' history, page 26-27 :]

I was very proud of my father. [Alvin Crockett] I was 16 years old when he returned to the place of his birth to take the Gospel to his own relatives and the people of the Fox Islands in the State of Maine. He performed a worthy mission, and later returned there again on a six months mission.

On December 26th 1878 he and his sister shared the same wedding day. Ozro O. took Miss Ruth Clarkson to be his bride and Lydia L. was married to Archie O. Lamoreaux in the Salt Lake Endowment House. The two couples made the trip together by team and covered wagon, staying, nights along the way with relatives and friends, and returning to Logan on New Years Eve in a big storm. Ozro's and Lydia's mother entertained with a lovely wedding dinner for the two couples and all the relatives. ... build a house on the lot his father gave him joining the one where his father and mother had their home.

One day while piling lumber in the saw mill yard way above his head, he very suddenly was prompted to step aside. He did so and barely escaped being crushed by the large pile of lumber when it fell to the ground, his life was spared by obeying the warning.

[From Delia Ann's history, page 31 :]

According to tradition of the family, Delia was the second white child born in Logan, Utah.

During these troubled times Delia and the three children went to Salt Lake City to live under the assumed name of Carter. While she was in exile her fourth child, Pearl, was born. From some source Delia learned that Government official were on their trail, but she outwitted them. With the help of friends, she and the children were driven, by night, in a buckboard drawn by one horse around and around many blocks to avoid the officers. Finally they stopped at the home of her sister-in-law, Annie Curtis Armstrong. Later Delia moved her furniture very cautiously by night from the house and shipped it to Payson where her parents [Alvin & Lydia Young Crockett] lived before coming to Logan. ... the presiding Authorities of the Church advised some of the saints to go to Old Mexico to make their homes. ... because of her pleasing personality she was known as "Aunt Dee" to everyone.

... in Arizona Delia took an active part in campaigning for Women's suffrage

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Life Story Of DELIA SOPHIA CROOKETT [Lechtenberg]

[daughter of Alvin & Annie Naomi Peel Crockett]

My Grandmother was born in Logan, Utah, on December 11, 1871 the third of four children born to **Alvin** and Annie Peel **Crockett**. By her nature she was a happy child, but her childhood life was full of hardships. The family was poor as were many other pioneer families. Her father worked as a mechanic and did all he could to make ends meet but times were hard. At a very early age, her mother developed cancer and suffered a great deal, so much that for the last ten years of her life she was bed-fast. I can remember grandmother telling us of how it worried her as a little girl to see her mother so ill, and how hard she tried to keep her comfortable.

They were an industries family and the children were taught to work in the garden. They raised a large garden and the girls bottled the fruit and vegetables. They also opened their home to students who needed board and room while attending college at the USAC. Room and board at that time was \$12.00 a month and for an extra 25¢ a week they washed their clothes and did it without the aid of a washing machine.

[CONTINUED -]

[My PAF Notes: akrc

Alvin & Mary Sophia Reed Crockett were sealed in 1852 but not endowed till 1861. Their first five children were sealed to them, 2 April 1890, Logan Temple.

SLD-P ALSO 19 APR 1958 2ND WIFE SDL-S IS ALSO LISTED AS 28 NOV 1866.

DEATH DATE ALSO LISTED AS 8 JULY 1902.

!SOURCE 1. THE CROCKETT FAMILY BOOK BY D.H. SCOTT. SEE BELOW FOR HER SOURCES.

2. ARCHIVE PAGE, STAMPED DATES: WIFE BAPT & SLD-S &
3. IGI & TIB
4. READ AND REED DESC. BY MEADOWS & AMES

!THIS COUPLE WAS SEALED 1852 BUT NOT ENDOWDED TILL 1861, THE FIRST 5 CHILDREN WERE SEALED, 2 APR 1890, LOGAN TEMPLE.

!SLD-S 25 OCT 1861 EH RECORDS FILM #183,408; END, IGI, TIB; MARR, TIB FILM #1263,154.

!SOURCE 1. MICROFILM, ORIG TOWN RECORDS OF VINAL HAVEN, MAINE: PARENTS & OWN BIRTH.

2. RESTORATION FIL , EARLY END HOUSE RECORDS SLD-S DATE & FIRST 5 CHILDREN SLD-P
3. EARLY NAUVOO RESTORATION FILM; BAPTIAM, 8 APR 1840 WIFE 4 AUG 1841
4. ORIG FAM RECORDS OF MS REED CROCKETT FOR END AND SLD, ALSO LOGAN WARD RECORDS
5. CACHE VALLEY VIT STAT REC LG GEN LIB & LG CEM REC COPIED BY DONNA SCOTT.

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UTAH GAZETTEER - 1884 - Logan City

From Jim 1991 - SLC Family History Center

[listed alphabetically Alvin is the first Crockett.]

Crockett, Alvin, farmer and bricklayer, Fifth Ward, Canyon Road.

Crockett, A.D., express wagon, Franklyn, bet. Second and Third South.

Crockett, Victor, laborer, Johnson, bet. First and First South.

Crockett, Emer, laborer, Johnson, bet. First and First South.

Crockett, W.A., licensed bill poster, office of Utah Journal.